Mournful Elibon,

A full and true RELATION

OF THE

APARITION

Baldwin Garden

An Account of the Walking-Spirit

OF

Mr. THOMAS COOKE,

Sometime

A Stone-Cutter in Baldwin's-Gardens, Deceased.

As it was taken from the Widow of the said Mr. Cooke; and several other Persons (some of which were Divines of the Church of England) that were Eye and Ear-VV itnesses of the prodigious Appearances, and Actions of the Deceased Mr. Cook.

blished at the Request of some Relations, and particular Friends; to prevent, if possible, the false Reports, that have been, or may be industriously spread by Ignorant or Prejudiced Persons.

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The Mournful Widow: Or, a Full and True Relation of the Aparition in Baldwin's Gardens.

T has been the opinion of some people, as well Divines as as others, that there are no such things as Spirits, Apparations, Damons Visible and the like; but that all the affrightments of Men and Women proceeding from the supposed sight of the asoresaid Objects, are no more or other than the pure effects of prejudic'd fancy, weakness of Heart, Go. It is the design therefore of this paper, to convince the incredulity of these Atheistically principlied persons, (as I may justly call them) (fince they are opposite to express Scripture, and try'd Experience) by an instance of this nature which is so far from being seigned or false, that there can be some scores of eye and ear-witnesses to be produc'd, who will upon any occasion attest the reality of this subsequent Relation, and all this too not to be enqu red after, or left in doubt by distance of place, or other difficulties, since the Circumstances and thing it self may be provid in this very City; and though the modest gravity, and indeed, sorrow of the Wife and Relations of the Deceased (whom we will presently name) has put a stop to any particular publication of the ensuing out fages, yet fince she has by malicious Tongues been censur'd as contributing, if not causing the Mclancholy Distatisfacti ons of her Husband aforesaid, she cannot be displeased in hearing her own Vindication, and exposing the plain matter of fact according to the truth declared by feveral of her own Family, as well as confirm'd by her forrowful felf: Which is as followeth. Thomas Cook by Trade a Stone-cutter, living be tween Grays-Inn-Lane and Leather-Lane, had lived wieh he Wife Elizabeth Cooke for many years, during which rime he he (being in himself of a surly nature) many bickering process

ing chiefly from his ill Husbandry, he indeed working problem have a no care of his Family. So that his two Children Wile had wholly their own Subfulance from the Wives of Industry, who was by Trade a Body's-Maker, while he won be drinking out his daily gettings, and indeed, not withe threwd Sulpicion of keeping bad Women company: How wer, nothing of fuch moment (ascan be possibly gather'd fre any of his Family) in the whole time they lived together, hi ned, as to make any impression or Distarisfaction more th ordinary; indeed he had by his lavish Expences, brough himself to such Inconvenience that occasioned him during whole tearm of their living to ther, to be Arrested this cimes; and he as often experimented the pious fondness of Wife, in being every time relieved and ranfom'd by her peel -har Chargeand Industry: Sothat the Malicious and base Scar dals raised by ignorant People, or prejudic'd Heads, are which ly confuted and evined, some of which pretend that season caused his Melancholy, and that he should suspect the fidelit of his good Wife, whose Honesty and Virtue has been in ther Neighbourhood, both approv d and applauded; others in pare the disturbance of his Spirits to his having lest seven Sums of Money hid and conedal'd; but this from the ver meanest of his Circumstances in the World is invalied; and speak truth, neither his Wife, nor any of his Family ca five the least probable reason for this Disturbance he puts the lurements, intigation and Temptation of the Devil, the though on his lick Bed, (which most commonly renders the Consciences and Actions of evil-Livers in vilible and mournful Characters) he could not heartily set himself to such a sincep Grief and Repentance for his Sins, as was requilited due the Subtility of the Devil made them so black and nut erous before him, that he wholy despaired of God Almight influire Mercy, and the effectival Mediation and Merits of

in a fort of Gridging and Grief, as may very prov'd from several Expressions that dropt from the his Sickness, especially towards the latter end: For his Wife during his Sickness, (which lasted a whole week week no more, and began with a forr of troublesome Hickup, his good Wife I say, being willing and ready to take care for the tuture wellfare of his Soul, as well as for the present ease and amendment of his Body; would frequently kneel down! and pray heartily by him, at some of which times, he would shew himself very devour, and bear a part in her pious Ejaculations, as once he cry'd out to her after the had been zeabuffy praying: Ah! Dear Wife, Wouldtleis the good and great God will have respect to the fervend Sincerity of thy Prayers; nd I and my Family shall fare the better for them, at anoher time he was wholy desperate, and in a great agony Ex-laimed: Ah I tis too late, too lare, you and I my Deat, ou and I have a greater Account than this to reckon for, thus fould he vary, and rurn between Hope and Despair; and to he last, exprest himself as Doubeful and Fearful, that he fould not obtain God Almighty's Mercy and Forgiveness of is Sins, and in thet Condition dy'd about the lixth or seventh ay after his first Ill-ness: And now the Disconsolate Widow dving Discharged a good Conscience in a strict care, and Duful Anendance of her Husband living, was thinking of a Bodest and Decent Disposal of his Corps now Dead, and acordingly had him Intered with all the Circumstances usual nd proper; butto her great Amazement, was scarce well rearn'd from his Buryal to her own House, when there was leard a great clattering noise as the falling of Pewter or Shelves, b that the VVidow thinking the VVine-Vessel and other things y the careless of the Maid was fallen down, was just upon chiding, till upon a Search, they found all things in their Tight order, to their great Astonishment: The fourth night it er his Burial about Midnight, they heard a great tumbling Stones, and peeking as if some body had been at work in he Shop; But that which made the Widow believe in, a

Demon or Spirit was the insensible moving a Stone from one place to another, as he us'd often when alive, also she would hear the very noise of cutting of Stones under her Bed, and sometimes would perceive the Bed while she was lying in it, hoised up in a strange manner. About a week after his Buryal, the Maid who lay in a little Room by her Mistress, perceived her Feet of a sudden to be press'd down, as if some heavy burthen had been thrown down upon her, and the next Morning her Feet were seen very sore, swell'd, and Black, and her

felf extreamly Affrighted.

Another time, the Nurse, that sat up with the Widow, went into the little Room to wash her Hands, the Maid being in Bed, who lay as in a Trance, her Eyes being open, and fixt upon one place, all in a Sweat, her Hair standing up, at which the Nurse in a great Fright left the Room, and shutting the Door, immediately heard something Jump, as it were, heavily from the Feet of the Maids Bed, and walk along the Room; then the Nurse took Heart, and went to the Door and harkned, and the perceived something move up to the Door, and lean'd it self in a posture of hearkning too. It whis time the Maid was come to her self, and call'd to the Nurse, who after some time came, to whom she told when Wasery she had suffer'd; and Ask'd, If she had not heard a fair Groaning all the Night? As also, That her Master came so new ber, that her Breath was almost stopt. Before Nurse could get back, it was got under the Widows Bed; who calling for he Prayer-Book, and recommending her self to the Great God Protection, he boldly call'd out, in the Name of the Father? Son, and Holy Ghost, What ar: Thou that thus do'st troutle way And what wouldst Thou have? whereupon it flung open that Curtains furionfly, and giving a great Stamp, went down in to the Shop, and was there heard Pecking, as when Aliver on the Stones. Five or Six Gentlemen being desirous to fatisfied of the truth and meaning of this Apparition; son being of Opinion, there was no such thing; coming thith merrily together, one of them belonging to Gray's-Inn, of fudde

dden Crys out, in a Fright, Here he is; at which the other hilling, as if he had Jeasted on purpose to scare them, he seoully told them, and pointed to him, drawing the Curtains the Bed, which they all heard, but faw not. He also did, He was in Black Cloaths, with a Musling-Nekeloth tied with a Black Ribbon, and was at the Beds-feet, and inclining ba posture of Kneeling; but as soon as the Gentleman arose from his Seat, it vanished, and began its usual Frolick of r lecking Stones. Sometimes while the Nurse and the Widow have lain together, it has lifted up the Bed, so that they have een in danger of falling out. One time in his own real shape Lappear'd to a Stone-Cutter, his old Acquaintance, and with bundance of Threats and Menaces, charg'd him to repay the extreen Shillings he had received of his Wife for his Graveare appeared to the Watch who were going by his House. Acother time, the Widow and her Family sitting up till near One of the Clock, and frequently falling to Prayers, of a lidden they perceived the Candle burn Blew, and presently eard a great Knocking, the usual warning that he gives of is Approach, and being worn out with tedious Watching, she is Approach, and being worn out with tedious Watching, she is the fell a Crying, Oh Mistress, your Pillon is on Fire; at which she waked, and selt one side of her Head very sore, as fit had been scorched or bruised; and looking out on the loor by her Mistresses side, She saw a Fire rising up like a Pillor of the more than the compass of a Peck; then the Widow Cry'd out, Avoid Satan, my Trust is in God; and strait the Fire went to the other fide of the Bed and vanisht; and presently feer, they could see the full proportion of the Deceased in his Crape-Burial-Dress, and croffing the Room, disappear'd. Two Young Men that lie in the same House, Sam one Night the full shape and proportion of a Man lying all along by their Bed de, and falling Zealousty to their Prayers, be starts up, and with Angry From leaves them. Another time, the same Two Young Men going out late one Night, it being very Dark, they

they were france got out of the Gates. Butth great Light said a sudden and moving towards them; they could perceive some as it were a Dog coming up to them; and presently it took some of Manstrous Shape, which they could not distinguish, and prese whirling by them it vanisht, and left them in great Terrour Darkness again. Three Young V.Vomen sitting up with VVidow, about Eleven of the Clock there was a great Blo given in the little Room, where the Maid us'd to lie, and Noise as of some Body walking too and fro, and then th all counted several distinct Knocks, to the Number of Twe ty. One of the VVomen that fat nigh that Room Door, ing Curious to Peep, was thrown by an insensible force out her Chair; and it seem'd to her, as if it had been some stron Blast of VVind. At Seven of the Clock, by the fame invi ble force, the same Young VVoman was terribly shaken her Chair. Last Sunday Night Two other VVatchmen com ing along by the House, called at the Hole in the Waller Drink, and seeing a Man stand hard by, went up to him and Asking who he was, he st ait disappear'd. These an many other prodigious Disturbances of the like nature do a most happen every Day and Night in the House of the sa Cook, lately Deceased, to the wonderful Astonishment of a that hear it, and Terrour of those poor VV retches that have feen and felt many of them And because the Truth of eve ry Circumstance here related may be justly Vindicated, and Person that desires farther satisfaction, may receive it full from the Mouths of Hundreds in Baldwin's-Gardens, or from the VVidow of the said Cook, who with her whole Family have fadly Experimented the Reality of this Relation.

FINIS.